

Hebrew Dictionary

Count: 17

1. אָב 'āb | 'ab, awb; [n m] a primitive word; father, in a literal and immediate, or figurative and remote application):--chief, (fore-)father(-less), X patrimony, principal. Compare names in "Abi-". [father]

430. אֱלֹהִים 'ēlohîm | 'elohiym, el-o-heem'; [n m pl] plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:--angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X mighty. see HEBREW for 0433 [God] Root: הָלַל

776. אֶרֶץ 'ereṣ | 'erets, eh'-rets; [n f] from an unused root probably meaning to be firm; the earth (at large, or partitively a land):--X common, country, earth, field, ground, land, X natins, way, + wilderness, world. [land] Root: אָרַץ

853. אֵת 'ēt | 'eth, ayth; [particle] apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely):--(as such unrepresented in English). see HEBREW for 0226 [[definite direct object] (emph.)] Root: יָת

922. בֹּהוּ bōhû | bohuw, bo'-hoo; [n m] from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin:--emptiness, void. [emptiness] Root: בָּהָה

1254. בָּרָא bārā' | bara', baw-raw'; [v] a primitive root; (absolutely) to create; (qualified) to cut down

(a wood), select, feed (as formative processes):--choose, create (creator), cut down, dispatch, do, make (fat). [to create]

1961. הָיָה hāyâ | hayah, haw-yaw; [v] a primitive root (compare 1933); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):--beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. see HEBREW for 01933 [to be]

2822. חֹשֶׁק ḥōšek | choshek, kho-shek'; [n m] from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness:--dark(-ness), night, obscurity. see HEBREW for 02821 [darkness] Root: חָשַׁק

4325. מַיִם mayim | mayim, mah'-yim; [n m] dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:--+ piss, wasting, water(-ing, (-course, -flood, -spring)). [waters] Root: מָי

5921. אַל 'al | 'al, al; [prep] properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):--above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. see HEBREW for 05920 [over]

6440. פָּנִים pānîm | paniym, paw-neem'; [n m pl] from 6437; plural (but always as singular) of an unused noun פָּנֶה pāneh | paneh, paw-neh'; the

face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):--+ accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look(-eth) (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(- in, + -stand), X ye, X you. see HEBREW for 06437 [face] Root: פָּנָה

7225. ראשית re'šîṭ | re'shiyth, ray-sheeth'; [n f] from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit):--beginning, chief(-est), first(-fruits, part, time), principal thing. see HEBREW for 07218 [origin] Root: ראש

7307. רוח rūaḥ | ruwach, roo'-akh; [n f] from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):--air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit((-ual)), tempest, X vain, ((whirl-))wind(-y). see HEBREW for 07306 [spirit] Root: רוח

7363. רָחַף rāḥap | rachaph, raw-khaf'; [v] a primitive root; to brood; by implication, to be relaxed:--flutter, move, shake. [to brood]

8064. שָׁמַיִם šāmayim | shamayim, shaw-mah'-yim;

[n m] from an unused root meaning to be lofty; dual of an unused singular שָׁמַיִם šāmeḥ | shameh, shaw-meh'; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):--air, X astrologer, heaven(-s). [skies] Root: שָׁמַיִם

8414. תֹּהוּ tōhû | tohuw, to'-hoo; [n m] from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain:--confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness. [chaos] Root: תהה

8415. תְּהוֹם tēhôm | thowm, teh-home'; [n m] (usually feminine) from 1949; or תְּהוֹם tēhôm | thom, teh-home'; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply):--deep (place), depth. see HEBREW for 01949 [abyss] Root: תהם